

THE CHURCH

First Presbyterian.
Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.
Rev. George A. Paul, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6.45 P. M. A cordial welcome to all.

German Presbyterian.
Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.
Rev. Charles A. Cook, pastor. Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12. All cordially invited. All seats free.

Park Methodist Episcopal.
Rev. Dr. C. S. Woodruff, pastor. Men's meeting Mizpah Brotherhood 9.45 A. M. Church services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

Watessing M. E. Church.
The Rev. P. G. Blight, Pastor. Morning services at 10.30 A. M. Sunday-school at 2.30 P. M. Epworth League at 7 P. M. Evening service at 7.45. Prayer service, Wednesday 8 P. M. Sunday Class-meeting at 9.30 A. M.

East Orange Baptist Church.
Prospect Street, Rev. M. V. McDuffie, pastor. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 2.30 P. M. Prayer-meeting at 7.45 Friday evening.

Christ Episcopal.
Corner Bloomfield and Park Avenues. Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 3 P. M. Choral Even Song 5 P. M.

Church of the Sacred Heart.
The Rev. J. M. Nardello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper services, 3.30 P. M.

Montgomery Chapel.
Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M. and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel admits will drill on Friday evening.

Ascension Chapel—Episcopal.
Corner Montgomery and Orchard Streets. Rev. Mr. Lewis R. Levering, Minister in charge. Holy Communion 8.30 A. M. Sundays. Sunday-school at 3.30 P. M. Evening service at 7.30 o'clock.

Silver Lake Union Chapel.
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 3 P. M. Preaching, 7.45 P. M. Week-day prayer meeting, Wednesday evening 8 P. M. Everybody welcome.

Glen Ridge Congregational.
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, pastor. Sunday Services, 10.45 A. M. throughout the entire summer. After July 19 the pulpit will be filled for six weeks by ministers from abroad.

St. John's Lutheran Church.
Corner Liberty Street and Austin Place. Rev. Charles Zeigler, pastor. Services 10.45 A. M. and 7.45 P. M. English services the first Sabbath evening of the month. Sunday-school at 2 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Martin Luther Society last Tuesday of every month at 7.45 P. M.

Unity Church, (Unitarian).
Rev. Leslie Willis Sprague, Minister. Unity Hall, South Fullerton Avenue, near Bloomfield Avenue, Montclair. Sunday-school at 9.45 A. M. Morning Service at 11 o'clock. Topic, "Being Religious: How shall we know?" Seats free. All are welcome.

No Pity Shown.
"For years fate was after me continuously," writes F. A. Guillede, Verbois, Ala. "I had a terrible case of Piles, causing twenty-four tumors. When all failed Bucklen's Arnica Salve cured me. Equally good for Burns and all aches and pains. Only 25c at all drug stores. —Advt."

The Oldsmobile.
A. P. Heyer, proprietor of the Heyer Auto Machine Works, No. 615 Bloomfield Avenue, is agent for the Oldsmobile, a simple, safe and practical automobile that costs but \$650. The Oldsmobile can be seen at Mr. Heyer's machine works, and he will give contemplating purchasers an opportunity to learn of the merits of the machine by practical demonstration. Mr. Heyer cordially invites the public to an inspection of this popular make of autos, and attention is called to his advertisement on page 8.

NOTICE.

NOTICE TO OBJECTORS—

The map and report of the Board of Assessors of the assessment fixed by them for building and constructing a sewer in Charles Street, in the Town of Bloomfield, in the County of Essex and State of New Jersey, have been filed in the Town Clerk's office, and are now open to public inspection. Objections in writing to said report, map and assessment shall be filed with the Town Clerk on or before Monday evening, August 3, 1903, at eight o'clock, at which time the Town Council will meet in the Council Chamber in the Bloomfield National Bank Building, at Bloomfield, in the County of Essex and State of New Jersey, to consider such objections. Dated, Bloomfield, N. J., July 9, 1903. W. L. JOHNSON, Town Clerk.

Sunday and the "Sabbath."

TO THE EDITOR OF THE CITIZEN:

SIR: My excuse for again intruding upon your space is that the interested gentleman who contributed last week the article on the "Sporting Sunday," or "Sabbath," as he indifferently but erroneously calls the day, seems to have written with one eye on the southeast corner of Montclair, and the other on the north end of Hilsie Avenue. I could admire his courage in thus challenging two at once had he told us who he is. For myself, I would be ashamed of any opinion to the expression of which I was ashamed to sign my name.

I am not acquainted with the local conditions in Orange, and can therefore express no opinion as to his complaint of what on the surface seems to be a bad case of rowdism. But if anyone interested in the Sunday question thinks I ever wrote anything in favor of rowdism on Sunday or any other day, he has read me wrongly. I would suppress rowdism from 1 o'clock Saturday night, and between 12 and 1 Sunday morning I would lock the rowdies up and give the police court judges a chance to earn their salaries. Specifically, I will join with any interested gentleman in presenting the biggest Christmas turkey Mr. Heckel has in his shop next December to the police officer who will suppress the rowdism on the trolley cars which run between Newark and Glen Ridge. I do not think it necessary to suppress the trolley cars, as the CITIZEN suggested, for that would be burning the house down to get rid of the rats. No rowdy has the right to make me uncomfortable by his obscene talk and rude actions on Sundays or any other day, more than has the churchman with his clanging religious alarm. The church bell is as bad as a base-ball field; it is a device of the devil rather than a device to drive them away, which was the original use of the bell. Aside from the Sabbatarians who would deprive every one of the opportunity to enjoy himself on Sunday, there are no devils in New Jersey.

One reason for this rowdism on the trolley is that the hotels in Bloomfield are, I am informed, hermetically sealed on Sundays. If they were not, the young men might stay in town, where they would be subject to the restraint of landlords who have an interest in the good name of the place—who have a stake in the hedge, as Judge Gaynor quotes an old English phrase—but in Newark it is a question only of getting their nickels and dimes, with no care of what becomes of the customer, or how great a nuisance he makes of himself getting home. I am reminded by this hermetic sealing up of the Bloomfield hotels of what a keeper of a hotel on the Kearny road said to me one Sunday while we were saying "gesundheit" a few times. He is a German, and his moralizing ran thus: "It is a queer State—this New Jersey. I keep a hotel, a house of entertainment for travellers. If a man comes here on Sunday the law says I must furnish him what he wants to eat and drink or my license is taken away. If I do give him what he wants to drink, the law takes away my license too. It is a queer State." And my landlord breathed a sigh for the old Fatherland and its Continental Sunday, which those interested in maintaining a Puritan Sunday seem to think all right—in Europe.

I can see no objection to having ball fields whereon to play ball on Sunday, or ovals whereon to run bicycle races, any more than to having churches whereon people can worship. Because a ball game is played on Sunday does not make men drink, or gamble, or swear, or act lewdly. I have known of these vices being practised on Saturdays, and on holidays other than Sundays. There is no law compelling a man to attend these games on Sundays, and those who do attend have the same right to their amusement that the man has who chooses to spend Sunday afternoon singing with the girls in the parlor has to his.

My affirmation is that all men have the right to do whatever they please on Sundays, as on other days, provided it does not interfere with the equal rights of others. One man's rights cease where another's begin. Rowdism on Sunday is as objectionable as on Monday. But those pursuits and pleasures which interfere with no other person's equal right to his pursuits and pleasures are inalienably the people's right by all considerations of justice. Let the ball-player and the churchman go to the appointed places for their amusement and worship. Let those who do not care to go to either place be free from annoyance from both. To illustrate: Last Sunday—it being a fine day, with no rain to injure picture hats and frock coats the majority of my neighbors chose to attend church. I chose to let the sun-warmed air in around the roots of the trees and rose bushes on the lawn, disturbing the angleworms and the bugs, and helping the robins to a Sunday dinner. My neighbors went by in a decorous manner, without disturbing me, and I did not, by my horticultural effort, make the walking unpleasant for them. We were all well within our natural right of doing what seemed good to us. They did what they thought pleasing to God. I was repairing one of His temples by cultivating the groves—surely a pious

work, and for which I urge that I deserve applause rather than condemnation as an atheist by the religious. The old school deists, like Paine and Thoreau and Voltaire, would tell you that a man can be as religious with a trowel in his hand as with a hymnbook. The contention of the atheist is, if any gentleman is sufficiently interested to make the issue, that there are no holy men and no sacred days, that Sunday is not the Sabbath, and that there is no warrant in the Bible for calling Sunday the Sabbath, or for observing it in any manner. Christ rejected the Jewish observance of Saturday, saying the day was made for man. This would include ball games and bicycle races as well as sermons and solemn music. Nor did he establish any other day to be kept "holy." The early Christians worshipped on various days, those in different places using different days. Converts from Judaism used Saturday as their particular day of worship.

For nearly three hundred years after the death of Christ there was no "sacred" day. Constantine, in 321, for political reasons, established a day for religious use, and he pitched upon Sunday because it is the "Venerable day of the Sun." But he allowed the farmers to work, so I have excellent authority for my horticultural operations. To stamp the day as particularly their own, the Christians hit upon the proposition that because tradition described the resurrection of Jesus as having occurred on Sunday it is a day different from other days, and peculiarly sacred. But this is only a man-made opinion, with no divine authority to support it, supposing divinity to have ever supported any religious opinion. The Jewish Sabbath has the authority of the writer of Exodus, whoever he was, but that is no authority at all.

Since the higher critics have got to work the whole Pentateuch has been thrown out of court. It is unreliable, unauthentic, and not the word of even the Jewish Jehovah. Moses never wrote a word of the Pentateuch, and is not even a certain historical character; and Abraham, the Father of the Faithful, is now known to be a myth. Therefore all assertions that pleasure and labor on Saturday and Sunday are desecrations of a consecrated day are but the result of erroneous education. The history of Sunday is becoming known, with the result that it is being less and less observed as a religious day. Sunday games are not an "abuse of liberty," for the people have the right to their liberty, and no one has the right to deprive them of it. There are sufficient laws on our statute book restraining vice and crime to cover all the ill my interested friend complains about, without such a Sunday law as disfigures New Jersey's statute book, and which is more honored in the breach than in the observance. Let us not destroy liberty to suppress a little noise. E. M. MACDONALD, Glen Ridge, N. J.

Working Night and Day.
The busiest and mightiest little thing that ever was made is Dr. King's New Life Pills. These pills change weakness into strength, listlessness into energy, brain-fag into mental power. They're wonderful in building up the health. Only 25c per box. Sold by all druggists. —Advt.

SUCCESSFUL.

Induced Dr. Howard Company to Make Special Price.

After a great deal of effort and correspondence W. W. Keyler, the popular druggist, has succeeded in getting the Dr. Howard Co. to make a special half-price introductory offer on the regular fifty-cent size of their celebrated specific for the cure of constipation and dyspepsia.

This medicine is a recent discovery for the cure of all diseases of the stomach and bowels. It not only gives quick relief, but it makes permanent cures. Dr. Howard's specific has been so remarkably successful in curing constipation, dyspepsia, and all liver troubles that W. W. Keyler is willing to return the price paid in every case where it does not give relief.

The old fashioned idea of dosing with mineral waters, cathartic pills or harsh purgatives will soon be a thing of the past. The best physicians are prescribing Dr. Howard's specific because it really gives the desired results and on account of the small and pleasant dose that is needed.

So great is the demand for this specific that W. W. Keyler has been able to secure only a limited supply, and every one who is troubled with dyspepsia, constipation or liver trouble should call upon him at once, or send 25 cents, and get sixty doses of the best medicine ever made on this special half-price offer, with his personal guarantee to refund the money if it does not cure.—Advt.

(Chancery A-16.)
SHERIFF'S SALE—In Chancery of New Jersey. Between Minnie V. Clark, complainant, and Anna L. Moffat, et al., defendants. \$1.00 for sale of mortgaged premises.

By virtue of the above stated writ of fieri facias to me directed, I shall expose for sale by public vendue, at the Court House in Newark, on Tuesday, the eleventh day of August next, at two o'clock P. M., all that tract or parcel of land and premises situate, lying and being in the township of Bloomfield, Essex County, New Jersey.

Beginning at the southwest corner of Linden and Ash Avenues; thence running along the southerly side line of Linden Avenue north fifty-two degrees forty minutes west sixty feet and five one-hundredths of a foot; thence south forty degrees four minutes west one hundred and sixty-four feet and forty four one-hundredths of a foot; thence south fifty degrees fifty six minutes east sixty feet to Ashland Avenue; and thence northeasterly along the same one hundred and sixty-five feet and eighty one-hundredths to the place of beginning.

Subject to the following express covenants: That no building shall be erected upon said lot except dwelling houses and their appropriate outbuildings; that said dwelling houses shall be at least two thousand dollars each and shall never be used or occupied as stores, saloons or factories; and that no barn or stable shall ever be erected or maintained within twenty feet of the southerly line of this property, which is the dividing line of the property of Walter Cook, or within twenty feet of Ashland Avenue, nor shall said land be used for any purpose which would create a nuisance.

Newark, N. J., July 6, 1903. WILLIAM C. NICOLL, Sheriff. Willard S. Muchmore, Solicitor. (\$12.90.)

Bloomfield Savings Institution.

The managers of the Bloomfield Savings Institution have declared the usual half yearly interest dividend payable on and after July 10, 1903, at the rate of six per cent per annum on all deposits entitled thereto under the by-laws.

NOTICE.

NOTICE TO OBJECTORS.
The map and report of the Board of Assessors of the assessment fixed by them for the laying out, opening, at right angles, extending and widening of Delaware Avenue and Grace Street, in the Town of Bloomfield, in the County of Essex and State of New Jersey, have been filed in the Town Clerk's office, and are now open to public inspection. Objections in writing to said report, map and assessment shall be filed with the Town Clerk on or before Monday evening, August 3, 1903, at eight o'clock, at which time the Town Council will meet in the Council Chamber in the Bloomfield National Bank Building, at Bloomfield, in the County of Essex and State of New Jersey, to consider such objections. Dated, Bloomfield, N. J., July 9, 1903. W. L. JOHNSON, Town Clerk.

BLOOMFIELD TRUST CO.
No 1 BROAD STREET.

Paid up Capital and Surplus, \$120,000

OFFICERS:
WILLIAM H. WHITE, President, JOHN SHERMAN, Vice President.
JOSEPH H. DODD, Sec'y and Treas.
JAMES N. JARVIE, Chairman of Executive Committee, ROBERT M. ROYD, JR., Counsel.
EDWARD OAKES,

DIRECTORS:
ALLISON DODD, JAMES N. JARVIE, WILLIAM W. SNOW,
WM. R. BROUGHTON, A. R. BRUEWER, N. HARVEY DODD,
JOHN M. VAN WINKLE, EDWIN M. WARD, EDWARD OAKES,
JOHN SHERMAN, WILLIAM H. WHITE, ROBERT M. ROYD, JR.

Executes Trusts of all kinds.
Receives Accounts Subject to Check.
Pays THREE PER CENT Interest on Daily Balances of \$100. or more.
Acts as Executor, Administrator, Guardian and Trustee.

Statement February, 6 1903.

RESOURCES.	LIABILITIES.
Bonds and Mortgages \$203,300.00	Capital Stock Paid in \$100,000.00
Demand Loans on Collateral 252,499.66	Surplus Fund 20,000.00
Time Loans on Collateral 100,000.00	Undivided Profits, (net) 2,925.24
Notes and Bills Purchased 65,000.00	Individual Deposits 636,695.32
Due from Banks 144,373.26	
Cash on hand 9,478.68	
Checks and Cash Items 2,785.75	
Other Assets 2,311.08	
\$779,608.77	\$779,608.77

JOSEPH H. DODD, Secretary and Treasurer.
Subscribed and sworn to before me this 11th day of February, A. D., 1903.
ARTHUR RUSSELL, Notary Public of N. J.
EDWIN M. WARD, JAMES N. JARVIE, JOHN SHERMAN, Directors.

SPECIAL INTEREST DEPARTMENT.

Absolute Security offered to Depositors.
Interest commences on the first day of every month. Deposits received up to the third day of each month earn interest from the first.

All interest when credited at once becomes principal and bears interest accordingly.

3½ per cent. Interest Paid on Deposits in Special Interest Department.

Orient Motor Buckboard,
Price \$375.00

This is not a cheap Automobile. It is something in a class by itself. Call and see it. You will be convinced that it is just the thing to get over the country with. Carries two passengers.

Speed, 5 to 30 Miles per Hour.

CHAS. W. SMITH,

BICYCLES AND SPORTING GOODS.

Telephone 68-a.

25 BROAD STREET.

THE BLOOMFIELD
Building & Loan Association

Will, at its next meeting, on

Monday Evening, July 13, 1903,

OPEN A

NEW SERIES
OF STOCK

(THE TWENTY-FIRST).

Payment of \$1.00 a Month per Share.

The Shares Mature at \$200.00 Value.

By Order the Board of Directors.

J. BANKS REFOR,

Secretary.

Mail Your Savings
to the Bowery Savings Bank, New York, and get all the benefits that are gained by the 140,000 depositors of this greatest of all savings institutions. Depositing by mail in
THE BOWERY SAVINGS BANK
is as safe as it is convenient. Our booklet, "Banking by Mail," gives complete and detailed information, and will be sent free if you request it.
THE BOWERY SAVINGS BANK, NEW YORK
ESTABLISHED 1834

A Record Run
—IN AN—
OLDSMOBILE,

Sunday, June 28th, by A. P. Heyer and C. W. Hunter from Bloomfield to Caldwell, to Millburn, Plainfield, New Brunswick, Keyport, Red Bank to Asbury Park in four and one-half hours—returning by same route to Caldwell in four hours and twenty minutes. Total distance covered during the day 172 miles,—six gallons gasoline and one pint cylinder oil used, and no repairs were made on the way. For

Reliability and Economy order an Oldsmobile.

HEYER, Auto Machine Works,
AGENTS,
615 Bloomfield Ave. Tel. 105-b.

A good second-hand Oldsmobile with top and improvements for sale; also other second-hand automobiles.

STORAGE. SUPPLIES. REPAIRS.

